STATE OF SOUTH CAROLINA, UL 1 10 46 AM 1957

GREENVILLE COUNTY

OLLIE Know All Men by These Presents:

That I, Donald R. Addyman,

in the State aforesaid, DOLLARS.

in consideration of the sum of Three Hundred Eighty-Two and 78/100 (\$382.78)

DOLLARS, assumption of the mortgage set forth below and satisfaction of mortgage set forth below, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Carl B. Holland, his heirs and assigns forever:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on Griffin Drive, in the City of Greenville, S. C., being shown as Lot No. 56 of College Heights on the plat thereof as recorded in the RMC Office for Greenville County, S. C. in Plat Book P, page 75, and having according to said plat the following metes and bounds, to-

BEGINNING at a point 70 feet from the northwesterly intersection of Griffin Drive and Princeton Drive, and running thence along Griffin Drive S 33-10 E 70 feet to an iron pin; thence S 56-50 W 150 feet to an iron pin; thence N 33-10 W 70 feet to an iron pin; thence N 56-50 E 150 feet to the point of beginning.

For deed into grantor see Deed Book 553, page 245.

Witness the grantor's(s') hand and seal this

As a part of the consideration herein the grantee does hereby assume and agree to pay the balance of \$4,374.82 due on that certain mortgage held by Carolina Federal Savings & Loan Association, as will more fully appear in the RMC Office in Mortgage Book 678, page 120, said mortgage being in the face amount of \$4,500.00.

As a further consideration herein the grantee does hereby satisfy and cancel that certain mort-gage given by the grantor herein to the grantee, as will more fully appear in Mortgage Book 679, page 165.

GRANTEE TO PAY 1957 TAXES.



in the year

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our	Lord One Thousand Nine Flundre	a and Filty-	-beven.	
	Sealed and Delivered in the Pres	ence of) Name	018 Qd

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State	of	South	Carolina,	Personally appeared before me	Eunice D.	Sheltor

Greenville County

and made oath that s he saw the within named grantor(s)

Donald R. Addyman

sign, seal and as his act and deed within written deed, and that s he, with Harry R. Stephenson, Jr. witnessed the execution thereof.

Sworn to before me this 1st day of July , A. D. 19.57 Clastic (Scal) Notary Public for South Carolina	Eurice 10 Shotton
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U	Notary Public 1803outh	Caronia)
State of South	Carolina.	RENUNCIATION OF DOWER

Greenville County

I, Harry R. Stephenson, Jr. Notary Public, do hereby certify unto all whom it may concern, that Mrs. Helen S. Addyman wife of the within named Donald R. Addyman did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever

relinquish unto Carl B. Holland, his

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 1st Velew S. Clady many

day of July , A. D. 1957. Notary Public for South Carolina	Idelan S. Addyman	
Cancelled documentary stamps attached: S. C. \$; U. S. \$		

Recorded this First day of July 19 57, at 10:46 A.M., No. 15521 280 - 2 - 104